



Ronald McDonald
House Charities™
of Knoxville

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RONALD MCDONALD HOUSE CHARITIES
Grant Application Form
Page One

A-1: NAME OF ORGANIZATION _____

A-2: EMPLOYER ID NUMBER (EIN) _____

B-1: PROJECT TITLE _____

**C-1: PROGRAM DIRECTOR/
PRINCIPAL INVESTIGATOR** _____

D-1: MAILING ADDRESS _____

CITY, STATE, ZIPCODE _____

TELEPHONE
(include area code) _____

**E-1: SPECIFIC AMOUNT
REQUESTED FROM RMHC** \$ _____

Please include all budget information in the second section of the application.
If it is not included, your application will not be reviewed.

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Page Two

G-1: TARGET POPULATION AND PERFORMANCE SITES

Please summarize your target population in measurable terms, including who the audience is, how many children will be served, their ages, their nationality, and number and percentage who fall into specific ethnic groups (i.e. African-American, Hispanic, Asian, etc.)

H-1: ORGANIZATION BACKGROUND AND SIGNIFICANCE

Briefly describe the background of your organization.

I-1: OBJECTIVES AND AIMS

State the broad, long-term objectives and describe concisely what the program in this application is intended to accomplish.

J-1: DESCRIPTION OF PROJECT

Provide a brief description of the need or problem to be addressed, the specific purpose of the funds requested and what is unique about your project / program.

K-1: EVALUATION

Indicate how your organization will evaluate the program if funded, i.e., survey, questionnaire, test results, etc.

**RONALD MCDONALD HOUSE CHARITIES
CHECKLIST**

(Include this checklist with your application)

- ___ **COVER LETTER**
- ___ **IRS 501 (c)(3) DETERMINATION LETTER**
- ___ **BUDGET AND FINANCIAL STATEMENTS**
Operating Budget
Specific Project Budget
Most Recent Audited Financial Statements and/or 990 (1 COPY ONLY)
- ___ **TITLE OF NOT-FOR-PROFIT ORGANIZATION**
- ___ **TITLE OF PROJECT**
- ___ **PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR**
- ___ **MAILING ADDRESS AND TELEPHONE NUMBER**
- ___ **ORGANIZATION BACKGROUND AND SIGNIFICANCE**
- ___ **OBJECTIVES AND AIMS**
- ___ **DESCRIPTION OF PROJECT**
- ___ **TARGET AUDIENCE AND PERFORMANCE SITES**
- ___ **EVALUATION**
- ___ **PAST DONOR INFORMATION**
- ___ **LIST OF BOARD OF DIRECTORS**
- ___ **NINE COPIES OF YOUR GRANT APPLICATION**